

**SHIA P.G. COLLEGE, LUCKNOW**

Daliganj Campus, Sitapur Road, Lucknow-226020.

Advt. No. : 529/2025

**Application Form For TEACHING POSTS on Contractual Basis under Self-finance Scheme****Candidates should fill this form in their own handwriting**

Affix your recent  
Passport size  
coloured photograph  
here

- (i) POST APPLIED FOR .....  
Specialization (if any) .....
- (ii) Date of Advt. .... Name of the News paper .....

**IMPORTANT :** Fill in CAPITAL letters. Use one box for each letter. Leave one box blank after each word.

1. (a) FULL NAME (in English) .....  
(as recorded in the Matriculation  
or equivalent certificate) .....

(b) FULL NAME (in Hindi) .....

2. PRESENT POSTAL ADDRESS : .....

.....

..... POST OFFICE : .....

DISTRICT : ..... PIN CODE : .....

TELEPHONE / MOBILE No. .... E-MAIL : .....

3. PERMANENT POSTAL ADDRESS : .....

.....

..... POST OFFICE : .....

DISTRICT : ..... PIN CODE : .....

4. FATHER'S NAME : .....

(as recorded in the Matriculation or equivalent certificate)

5. MOTHER'S NAME : .....

6. SEX: MALE ☐ FEMALE ☐ TRANSGENDER ☐

7. MARITAL STATUS: MARRIED ☐ SINGLE ☐

8. (a) DATE OF BIRTH : .....  
(as recorded in the Matriculation or equivalent certificate) (Date) (Month) (Year)

(b) AGE (as on the date of applying for the Post) : .....  
Years Months Days

9. PLACE OF BIRTH : .....  
(District) (State) (Country)

10. ORIGINALLY RESIDENT OF : ..... 11. NATIONALITY : .....

12. WHICH CATEGORY DO YOU BELONG : Gen ☐ / SC ☐ / ST ☐ / OBC ☐

13. DISABILITY : YES / NO (Strike-off whichever is not applicable)  
(PHYSICALLY HANDICAPPED)  
IF YES, NATURE OF DISABILITY : 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

14. CANDIDATE'S MOTHER TONGUE : .....

15. WHAT OTHER LANGUAGES : Language \_\_\_\_\_ Speak Y ☐ N ☐ Read Y ☐ N ☐ Write Y ☐ N ☐  
(if any) THE CANDIDATE CAN  
SPEAK, READ AND WRITE FLUENTLY \_\_\_\_\_ Y ☐ N ☐ Y ☐ N ☐ Y ☐ N ☐

16. EDUCATIONAL/PROFESSIONAL : \_\_\_\_\_  
QUALIFICATIONS

| Sl. No. | EXAMINATION                                                                    | ROLL NO.             | YEAR OF PASSING | NAME OF THE INSTITUTION WITH DISTRICT | NAME OF THE UNIV./ BOARD | SUBJECT(S)                                       | MAX. MARKS | MARKS OBT. | % | DIV. |
|---------|--------------------------------------------------------------------------------|----------------------|-----------------|---------------------------------------|--------------------------|--------------------------------------------------|------------|------------|---|------|
| 1.      | Matriculation / High School/ Senior Cambridge/I.C.S.E./ C.B.S.E. or equivalent |                      |                 |                                       |                          |                                                  |            |            |   |      |
| 2.      | Intermediate/I.S.C. or equivalent examination                                  |                      |                 |                                       |                          |                                                  |            |            |   |      |
| 3.      | B.A./ B.Sc./ B.Com. or equivalent examination                                  |                      |                 |                                       |                          |                                                  |            |            |   |      |
| 4.      | M.A./ M.Sc./ M.Com. or equivalent examination                                  |                      |                 |                                       |                          |                                                  |            |            |   |      |
| 5.      | B.Ed./M.Ed. (Special Education)                                                |                      |                 |                                       |                          |                                                  |            |            |   |      |
| 6.      | LL.B. (3 Yrs.) / LL.B. (5 Yrs.)                                                |                      |                 |                                       |                          |                                                  |            |            |   |      |
| 7.      | LL.M.                                                                          |                      |                 |                                       |                          |                                                  |            |            |   |      |
| 8.      | M.Phil.                                                                        |                      |                 |                                       |                          |                                                  |            |            |   |      |
| 9.      | ANY OTHER QUALIFICATIONS                                                       |                      |                 |                                       |                          |                                                  |            |            |   |      |
| 10.     | Ph.D. / D.Phil. / LL.D.                                                        | Date & Year of Award |                 | Name of the University                |                          | Subject in which Ph.D. has been awarded<br>..... |            |            |   |      |
|         |                                                                                |                      |                 |                                       |                          | Title of the Thesis<br>.....<br>.....<br>.....   |            |            |   |      |

N.B. : Strike off alternatives, which do not apply in your case

\* In case of Grading (CGPA) System, calculate equivalent percent and fill in the relevant column.  
Also, enclose conversion formula certified by the concerned academic Institution.

Signature of Applicant: .....

**17. WHETHER THE CANDIDATE HAS CLEARED ANY ONE OF THE FOLLOWING TESTS :**

U.G.C. - J.R.F. Examination NO ☐ / YES ☐ Year ..... Subject.....

C.S.I.R. - J.R.F. Examination NO ☐ / YES ☐ Year ..... Subject.....

NET U.G.C. / C.S.I.R. Examination NO ☐ / YES ☐ Year ..... Subject.....

SLET Examination NO ☐ / YES ☐ Year ..... Subject.....

(Attach self-attested copy of the award letter)

**18. ANY OTHER SCHOLARSHIP / FELLOWSHIP AWARDED**

(Attach self-attested proof thereof)

: .....  
.....**19. RESEARCH PUBLICATIONS**

(Give the subject/topics of the paper published together with the name of the journals. Reprints of all papers stated here should be enclosed with the application)

: .....  
.....  
.....  
(Please attach separate sheet, if necessary)**20. BOOKS/MONOGRAPHS/ REVIEW PUBLISHED**

(Attach proof thereof)

: .....  
.....**21. ANY POSITION OF AUTHORITY HELD OR DISTINCTIONS**

(other than scholarship) **GAINED AT SCHOOLS & COLLEGES INCLUDING GAMES/SPORTS/OTHER SOCIAL ACTIVITIES**

: .....  
.....  
.....**22. APPOINTMENTS (if any) SO FAR HELD :**

(Specify relevant post-qualification experience only)

: .....

| Sl. No. | Nature of Post | Date of Joining | Date of Leaving | Basic Salary Last Drawn | Reasons for Leaving the Post | Name and Address of the Employer |
|---------|----------------|-----------------|-----------------|-------------------------|------------------------------|----------------------------------|
|         |                |                 |                 |                         |                              |                                  |
|         |                |                 |                 |                         |                              |                                  |
|         |                |                 |                 |                         |                              |                                  |
|         |                |                 |                 |                         |                              |                                  |
|         |                |                 |                 |                         |                              |                                  |
|         |                |                 |                 |                         |                              |                                  |
|         |                |                 |                 |                         |                              |                                  |

**23. ANY OTHER QUALIFICATION (S) RELEVANT TO THE POST APPLIED FOR**: .....  
.....

Signature of Applicant: .....

24. (A)

**PRECIS**

**(To be filled by the applicant in duplicate, A and B)**

*(Affix your recent  
Passport size coloured  
photograph here)*

**NAME OF APPLICANT** : .....

**DATE OF BIRTH** : .....

| EXAM PASSED                                                                          | ROLL NO. | YEAR | PASS % |
|--------------------------------------------------------------------------------------|----------|------|--------|
| Matriculation / High School/<br>Senior Cambridge/I.C.S.E./<br>C.B.S.E. or equivalent |          |      |        |
| Intermediate/I.S.C. or<br>equivalent examination                                     |          |      |        |
| B.A./ B.Sc./ B.Com. or<br>equivalent examination                                     |          |      |        |
| M.A./ M.Sc./ M.Com. or<br>equivalent examination                                     |          |      |        |
| B.Ed./M.Ed.<br>(Special Education)                                                   |          |      |        |
| LL.B. (3 Yrs.) /<br>LL.B. (5 Yrs.)                                                   |          |      |        |
| LL.M.                                                                                |          |      |        |
| NET                                                                                  |          |      |        |
| M.Phil.                                                                              |          |      |        |
| Ph.D. / D.Phil. / LL.D.                                                              |          |      |        |
| ANY OTHER QUALIFICATIONS                                                             |          |      |        |

| Research publications (no.) | Ph.D. Guided | Teaching experience<br>(years) | Research<br>experience<br>(years) |
|-----------------------------|--------------|--------------------------------|-----------------------------------|
|                             |              |                                |                                   |
|                             |              |                                |                                   |

Date: .....

Place: .....

**(Signature of Applicant)**

25. (B)

**PRECIS**

**(To be filled by the applicant in duplicate, A and B)**

*(Affix your recent  
Passport size coloured  
photograph here)*

**NAME OF APPLICANT** : .....

**DATE OF BIRTH** : .....

| EXAM PASSED                                                                          | ROLL NO. | YEAR | PASS % |
|--------------------------------------------------------------------------------------|----------|------|--------|
| Matriculation / High School/<br>Senior Cambridge/I.C.S.E./<br>C.B.S.E. or equivalent |          |      |        |
| Intermediate/I.S.C. or<br>equivalent examination                                     |          |      |        |
| B.A./ B.Sc./ B.Com. or<br>equivalent examination                                     |          |      |        |
| M.A./ M.Sc./ M.Com. or<br>equivalent examination                                     |          |      |        |
| B.Ed./M.Ed.<br>(Special Education)                                                   |          |      |        |
| LL.B. (3 Yrs.) /<br>LL.B. (5 Yrs.)                                                   |          |      |        |
| LL.M.                                                                                |          |      |        |
| NET                                                                                  |          |      |        |
| M.Phil.                                                                              |          |      |        |
| Ph.D. / D.Phil. / LL.D.                                                              |          |      |        |
| ANY OTHER QUALIFICATIONS                                                             |          |      |        |

| Research publications (no.) | Ph.D. Guided | Teaching experience<br>(years) | Research<br>experience<br>(years) |
|-----------------------------|--------------|--------------------------------|-----------------------------------|
|                             |              |                                |                                   |
|                             |              |                                |                                   |

Date : .....

Place : .....

**(Signature of Applicant)**

**25. LIST OF SELF ATTESTED MARKSHEETS, CERTIFICATES, DEGREES, TESTIMONIALS & OTHER DOCUMENTS** (Originals to be produced at the time of the interview)

1. ....
2. ....
3. ....
4. ....
5. ....
6. ....
7. ....
8. ....
9. ....
10. ....
11. ....
12. ....
13. ....
14. ....
15. ....
16. ....
17. ....
18. ....
19. ....
20. ....

Total number of pages attached  (in words).....

**N.B. : Applications without the above self attested documents will not be entertained. Attach the photocopy of the Application form fee receipt, issued by the College. Two Self Addressed unstamped Envelopes (23 cm x 11 cm) to be enclosed.**

**DECLARATION**

I, ..... son/ daughter of .....

hereby declare that all statements and entries made in this application are true to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before or after the Selection Committee meeting, my candidature / appointment may be cancelled by the Institution.

Date :.....

Place :.....

.....  
Signature of the Applicant

.....  
\* Name as signed (in BLOCK LETTERS)  
\* Application not signed by the candidate is  
liable to be rejected

**Receipt for Teaching Post on Contractual Basis**

**Advt. No.: 529/2025**

*(to be filled by the Applicant)*

Post/Subject applied for : .....

Name of the Applicant .....

Father's Name.....

**FOR OFFICE USE ONLY**

**(Teaching Post on Contractual Basis)**

Date of receiving the Application Form.....

\_\_\_\_\_  
Recipient's Signature

Entered in register at Sl. No. ....

**Receipt for Teaching Post on Contractual Basis**

**Advt. No.: 529/2025**

*(to be filled by the Applicant)*

Post/Subject applied for : .....

Name of the Applicant .....

Father's Name.....

**FOR OFFICE USE ONLY**

**(Teaching Post on Contractual Basis)**

Date of receiving the Application Form.....

\_\_\_\_\_  
Recipient's Signature

Entered in register at Sl. No. ....